

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA  
DATE: 1/13/2023  
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office Leonard Center,  
GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL, GREAT BASIN  
COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway. IN THE EVENT THE VIDEO CONFERENCE CONNECTION  
IS NOT FUNCTIONING, A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN PERSON ATTENDANCE  
MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL DISTANCING GUIDELINES FOR ELKO  
COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED  
VIA ONLINE BY EMAILING [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU). COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE  
MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:  
<https://gbcnv-edu.zoom.us/j/89285042663?pwd=Qk5JRm13SjExZWkweXQ2ZzZXWEpldz09>

**ROLL CALL:**

**EXECUTIVE BOARD**

PRESIDENT: ZACHARY STAMP  
VICE PRESIDENT: JAMES MACGREGOR  
SECRETARY: JONELLE HARLAN  
STUDENT ADVOCATE: RYAN HATHAWAY

**SENATORS**

**BATTLE MOUNTAIN:**  
VACANT

**ELKO**  
SANDRO CASTILLO  
ADRIENNE COOK  
ASH FAYAL  
KARISSA GURR  
MARY MILLICAN

**ONLINE:**  
CATHY COLE  
DENIELLE KIRKMAN

**ELY**  
VACANT

**PAHRUMP:**  
SOFIA POULIS  
ALLY VANHOLDER

**WINNEMUCCA:**  
JOSE HUANTE  
ASHLEY SALGADO

## IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Interim Student Advocate, call Ryan Hathaway at (775) 753-2234 or email at [ryan.hathaway@gbcnv.edu](mailto:ryan.hathaway@gbcnv.edu) or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: [http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html). In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

### 1. ROLL CALL INFORMATION

Secretary Harlan will take roll calls of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

### 2. PUBLIC COMMENT INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comments are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

### 3. APPROVAL OF AGENDA FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 1/13/2023.

### 4. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 12/16/2022.

Possible abstentions: Jonelle Harlan, Adrienne Cook, Denielle Kirkman, Sofia Poulis

### 5. PRESIDENT'S REPORT INFORMATION

SGA President Stamp will discuss current SGA events and activities as SGA President.

### 6. VICE PRESIDENT'S REPORT INFORMATION

SGA Vice President James McGregor will discuss current SGA events and activities as SGA Vice President.

**7. SECRETARY'S REPORT**

**INFORMATION**

SGA Secretary Jonelle Harlan will discuss current SGA events and activities as SGA Secretary.

**8. STUDENT ADVOCATE'S REPORT**

**INFORMATION**

SGA Student Advocate Ryan Hathaway will discuss current SGA events and items concerning SGA.

**9. SENATOR REPORTS**

**INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**10. SGA APPAREL**

**INFORMATION**

Student Advocate Ryan Hathaway will update the group on the SGA Apparel discussed previously.

**11. VOTE ON THE REMOVAL OF SENATOR ADRIENNE COOK**

**FOR POSSIBLE ACTION**

SGA members will vote on the removal of Adrienne Cook as an Elko senator.

**12. MH TRAINING TOOL**

**FOR POSSIBLE ACTION**

Student Life would request money for food vouchers to the Lunch Box food truck. The vouchers would be given to the first 10-20 students at the training to redeem after the event. Ryan Hathaway requests \$0 for supplies (non-food and non-prize items) and \$200 for food and prizes.

**13. VISION BOARDING & 2023 ORIENTATION**

**FOR POSSIBLE ACTION**

Amanda Sprayberry has requested funding for the Vision Boarding and Orientation event. All students enrolled in Spring 2023 that fall under Nye, Clark, and Esmerelda counties will be invited to participate in an orientation on campus. Concurrently, we will host a vision boarding event. Students can walk into the vision boarding room at any time between 12-5pm on 01/25, 01/26, and 01/27. Newly enrolled students will be asked to attend the orientation first. Poster boards, scrapbooking materials, etc. will be provided. Amanda Sprayberry requests \$200 for supplies (non-food and non-prize items) and \$200 for food and prizes.

**13. IMPORTANCE OF YOUR VOICE: A CONVERSATION WITH JOY HARJO AND LIVING NATIONS, LIVING WORD POETS**

**FOR POSSIBLE ACTION**

Join former three time Poet Laureate Joy Harjo with poets Henry Real Bird, M.L. Smoker, and Nila Northsun from her Living Nations, Living Words project, in an intimate, lively conversation and listen to some wonderful poetry by these outstanding contemporary Native poets from across the nation. Ryan Hathaway requests \$0 for supplies (non-food and non-prize items) and \$60 for food and prizes.

**10. PUBLIC COMMENT**

**INFORMATION**

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