Students attending a public high school in the following counties may be eligible for this grant:

Elko, Humboldt, Lander, Lincoln, Nye, Pershing, Mineral, White Pine. Depending upon funding availability and demand, the grant MAY cover some or all of the following costs: GBC application fee, registration fees, technology fees, lab fees, and textbooks.

Student Name (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GBC 10-digit ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This section is to be completed and initialed by student:

\_\_\_\_\_ I understand that all communications will be sent to the email below and that I am responsible for checking my

email regularly. In addition, books may be delivered digitally to this email or to my physical address below.

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical address (No P.O. Box) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Read and initial: I understand that,

\_\_\_\_\_ Great Basin College must receive this form no later than June 12, 2018 and that I must be registered

in all of my GBC classes by June 12.

\_\_\_\_\_ All books must be purchased no later than June 12, 2018.

\_\_\_\_\_ This grant covers GBC courses numbered 100 to 299.

Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This section is to be completed and signed by high school counselor or principal. Please initial one:

\_\_\_\_\_\_ Tier 1 (Student qualifies for free or reduced lunch, is a first generation college student, *or* is a

minority)

\_\_\_\_\_\_ Tier 2 (Designated as a financial need student by counselor)

\_\_\_\_\_\_ Tier 3 (All other students)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of High School Counselor or Principal Print Name