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## GREAT BASIN COLLEGE LAND SURVEY SPONSORSHIP PROGRAM

- Course:**     SUR 280 Fundamentals of Geomatics I  
                   SUR 281 Fundamentals of Geomatics II  
                   SUR 290 Introduction to Urban Development

### Licensed Land Surveyor

Name \_\_\_\_\_

License Number \_\_\_\_\_ State \_\_\_\_\_

Firm \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

I certify that I will make a reasonable effort to assist the student gain the appropriate field notes for each field laboratory required for this course. I understand that the purpose of each field lab is to teach fundamental concepts and not production practice. I will provide common survey equipment, access to CAD software, training on the use of the equipment, and mentorship in the profession of land surveying. My signature on each set of field notes indicates that the lab was completed by the student following the protocol required by the laboratory manual.

Furthermore I certify that I have personally met with (name of student) \_\_\_\_\_ and informed him/her of my willingness to be their sponsor for the course laboratory.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**Student**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

I understand that it my responsibility to study each lab before its field implementation. I understand that my sponsor is making it possible for me to complete the laboratory portion of this course by supervising each field lab. I understand that all laboratory reports are my sole responsibility as well as submitting copies of field notes and reports directly to the lecture instructor via the course management software.

Furthermore, I certify that I have met with my sponsor (name of sponsor)\_\_\_\_\_ and personally discussed my need for a sponsor to complete the laboratory for this course.

\_\_\_\_\_  
**Signature of Student**

\_\_\_\_\_  
**Date**

**Great Basin College  
Land Survey Sponsorship Program**