**PROPERTY TRANSFER FORM**

**UNIVERSITY OF NEVADA—BUSINESS CENTER NORTH**
**EQUIPMENT MANAGEMENT SECTION**

CHECK ONE

- [ ] CHANCELLOR
- [ ] DRI
- [ ] GBC
- [ ] TMCC
- [ ] UNR
- [ ] WNCC

<table>
<thead>
<tr>
<th>REPORTING COLL.DEPT.</th>
<th>TRANSFER TO COLL.DEPT.</th>
<th>FROM: FLOC</th>
<th>TO: FLOC</th>
<th>INVENTORY TAG NUMBER</th>
<th>NEW ROOM #</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SIGNATURES REQUIRED TO COMPLETE TRANSACTION**

**ORIGINAL**

CUSTODIAN ____________________________ &

PRINT _____ PHONE _____ SIGN _____

**NEW**

CUSTODIAN ____________________________ &

PRINT _____ PHONE _____ SIGN _____

PLEASE RETAIN COPY FOR YOUR RECORDS

G:\INVENT\WPFILES\LIBRARY\CHANGE.P84

WHEN COMPLETE RETURN TO PURCHASING DEPARTMENT MAIL STOP 242 PHONE 784-6552

PUR 84 REVISED 5/96