

## Spring 2012 Re-awards SCHOLARSHIP APPLICATION

**Student Financial Services** 

1500 College Parkway Elko, NV 89801 775.753.2399 Email: gbcfinaid.gwmail.gbcnv.edu

775.753.2390 (Fax)

Deadline for submitting the **Spring 2012** GBC Scholarship application is **February 10th, 2012** by 5:00 pm.

- Complete this application if you are interested in applying for GBC scholarships. Please be advised that this application may
  be submitted to scholarship committees for which you meet specific criteria. If you wish to be considered for any scholarships
  that have financial need criteria, you must also complete the Free Application for Federal Student Aid (FAFSA) for 2011-2012.
- Please utilize the GBC website www.gbcnv.edu/financial for information on applying for financial aid. GBC school code 006977.

| , and the second se | Applicant Data                                                                           |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Name                                                                                                           | Soc Sec #:                                                                               |
| Address                                                                                                        | Telephone#:                                                                              |
| City/St/Zip                                                                                                    | Date of Birth:/                                                                          |
| Email address                                                                                                  |                                                                                          |
|                                                                                                                | Checklist:                                                                               |
| □ GBC Admission Application                                                                                    |                                                                                          |
| New Students will need to complete the Admiss                                                                  | sion Application at www.gbcnv.edu                                                        |
| □ Submit the Free Application for Federal Student Aid (                                                        | FAFSA) www.fafsa.ed.gov (if applying for need based scholarships)                        |
| □ Enrolled in six (6) credits or more <b>[High school senio</b>                                                | rs who are pursuing a high school diploma are ineligible to apply]                       |
| □ Personal Statement [Statement should be typed, and phone number, etc. anywhere on or within your stateme     | be between 100-500 words. <u>DO NOT</u> put your name, name of relatives, address, ent.] |
| □ Transcripts: All transcripts must be official or a copy o                                                    | f an official, [Transcripts MUST BE ATTACHED prior to submitting application.]           |
| <ul> <li>Provide a high school transcript if enrolling d</li> </ul>                                            | lirectly from high school                                                                |
| <ul> <li>Provide a GBC transcript, if you have complete</li> </ul>                                             | eted a semester at GBC [You may use an online copy]                                      |
| $\ \square$ If you have not completed a semester at GB                                                         | C, but you have attended college elsewhere,                                              |
| provide a transcript from that institution ***(                                                                | Online academic transcripts <u>are not</u> acceptable.                                   |
| □ Educational degree objective (must match with the G                                                          | BC Admission and Records Office)                                                         |
| ☐ Signed and dated Authorization to Disclose Education                                                         | nal Records <b>(see back of this page)</b>                                               |
| □ Signed and dated Certification (see back of this page)                                                       |                                                                                          |

This application becomes complete and valid only when you have submitted all of the documentation above.

\*\*\*ITEMS LEFT BLANK OR UNANSWERED MAY CONSTITUTE AN INCOMPLETE APPLICATION\*\*\*



## **AUTHORIZATION TO DISCLOSE EDUCATIONAL RECORDS** and **CERTIFICATION**

| I,, hereby authorize Great Basin College to release my education records,                                           |     |
|---------------------------------------------------------------------------------------------------------------------|-----|
| including directory and non-directory information and records pertaining to my application for financial aid, to    |     |
| Great Basin College Foundation until I withdraw this authorization.                                                 |     |
| The released education records will be used for the purposes of evaluating my eligibility to receive                |     |
| scholarships, correspondence with scholarships donors, and press releases relating to scholarships recipients.      |     |
| I expressly authorize Great Basin College Foundation to disclose my education records for these purposes.           |     |
| I understand that by signing this authorization, I am waiving my rights of nondisclosure of these records           | ;   |
| under federal law only as to the person or persons specifically listed. This release does not permit the disclosure | 9   |
| of these records to any other persons or entities without my written consent.                                       |     |
| Additionally, I give Great Basin College and Great Basin College Foundation permission to use my                    |     |
| photograph/video for the purpose of publicity associated with scholarships awarded. This release is intended to     |     |
| discharge any and all claims and demands arising out of or in connection with the use of photography/video in       |     |
| which my image appears, including any and all claims for libel or invasion of privacy. I hereby grant Great Basin   |     |
| College and Great Basin College Foundation the ownership and full use of any photographs/videos that are take       | n.  |
| I certify that all information I have provided on the GBC Scholarship Application is true and complete to           | the |
| best of my knowledge. I acknowledge that if I am selected to receive a scholarship, it is my responsibility to      |     |
| understand the requirements of the specific scholarship.                                                            |     |
|                                                                                                                     |     |
|                                                                                                                     |     |
|                                                                                                                     |     |
| Date Print Name:                                                                                                    |     |
| Student's Signature                                                                                                 |     |

Student's Soc. Sec. #:\_\_\_\_\_



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Phone #: 775.753.2399

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Elko, NV 89801

Email: gbcfinaid@gwmail.gbcnv.edu

App#\_

## GENDER: MALE FEMALE (CIRCLE ONE)

| Optional Response/Ethnicity:    | □ Asian or Pacific Island    | er 🗆 Hispanic            | □ Black                       |  |  |
|---------------------------------|------------------------------|--------------------------|-------------------------------|--|--|
|                                 | □ White □                    | American Indian or Ala   | ıskan Native                  |  |  |
|                                 | Linh Cahaal I                | 2-4-                     |                               |  |  |
|                                 | High School [                | Data                     |                               |  |  |
| Official Name of High School    |                              | Graduation Da            | ate/                          |  |  |
| Name of County and state wh     | nere you graduated fro       | m high school            |                               |  |  |
| GED (date obtained)             |                              |                          |                               |  |  |
|                                 |                              |                          |                               |  |  |
|                                 | Residency                    | /                        |                               |  |  |
| Are you are resident of Neva    | da? YES NO ( <i>please</i>   | circle one)              |                               |  |  |
| Are you a U.S. citizen? YES     | NO ( <i>please circle on</i> | <i>e</i> )               |                               |  |  |
| Residential Preference: DO      | n Campus □ Off Ca            | ampus ( <i>please se</i> | elect one)                    |  |  |
|                                 | Enrollmer                    | nt                       |                               |  |  |
|                                 |                              |                          |                               |  |  |
| Number of credits you plan to   |                              |                          |                               |  |  |
| Spring 2012                     | □ 6-11 credits               | □ 12 or more             | e ( <i>please check one</i> ) |  |  |
| What campus will you be atter   | _                            |                          | untain Elko                   |  |  |
|                                 | Ely Pahrump                  |                          |                               |  |  |
|                                 | College Da                   | ta                       |                               |  |  |
| Credits completed at Great Bas  | sin College:                 |                          |                               |  |  |
| Total college credits completed | l:                           | did you graduat          | te? YES NO                    |  |  |
| Degree/Certificate earned       |                              |                          |                               |  |  |
|                                 | Education Obj                | ective                   |                               |  |  |
| What is your declared major w   | ith GBC Admission an         | d Records Office? _      |                               |  |  |
| ***See back of                  | this page for declared       | major codes****          |                               |  |  |
| If undeclared or declared an A  | Associates of General S      | Studies, what is your    | educational goal?             |  |  |
|                                 |                              | Office                   | Use Only                      |  |  |
|                                 | !                            | Name of Scholarship_     |                               |  |  |
|                                 |                              |                          | <u> </u>                      |  |  |
|                                 |                              | Date Awarded             |                               |  |  |

## CHECK THE ONE GOAL OR MAJOR THAT BEST DESCRIBES YOUR EDUCATIONAL OBJECTIVE

| Degree                             | Code            | J       | Degree                           | Code /       |
|------------------------------------|-----------------|---------|----------------------------------|--------------|
| Bachelor of Arts                   |                 |         | Computer Office Technology       |              |
| Elementary Education               | EDEL-BA         |         | GIS                              | COTGIS-AAS   |
| Post Baccalaureate                 | EDELP-PB        |         | Graphic Communications           | COTGC-AAS    |
| Natural Resources                  | ISNR-BA         |         | Information Specialist           | COTIS-AAS    |
| Social Sciences                    | ISSS-BA         |         | Network Specialist               | COTNS-AAS    |
| Secondary Education                |                 |         | Office Technology                | COTOT-AAS    |
| Agriculture                        | EDSEAG-BA       |         | Web Specialist                   | COTWS-AAS    |
| Biological Science                 | EDSEBIO-BA      |         | Criminal Justice                 |              |
| Business Education                 | EDSEBU-BA       |         | Corrections                      | CRJC-AAS     |
| English                            | EDSEEN-BA       |         | Law Enforcement                  | CRJLE-AAS    |
| Mathematics                        | EDSEMA-BA       |         | Diesel Technology                | DT-AAS       |
| Social Science                     | EDSESS-BA       |         | Early Childhood Education        |              |
| Post Baccalaureate                 | EDSE-PB         |         | Early Childhood                  | ECE-AAS      |
|                                    |                 |         | Infant/Toddler                   | ECEIT-AAS    |
| Bachelor of Science                |                 |         | Electrical Systems Technology    | ELEC-AAS     |
| Nursing                            | NUR-BSN         |         | Human Services                   | HUMSV-AAS    |
|                                    |                 |         | Industrial Millwright Technology | INDMIL-AAS   |
| Bachelor of Applied Science        |                 |         | Nursing                          | NUR-AAS      |
| Instrumentation Technology         | INST-BA         |         | Radiology Technology             | RADTEC-AAS   |
| Land Surveying/Geomatics           | LSG-BAS         |         | Welding Technology               | WELD-AAS     |
| Management Technology              | MGTTEC-BAS      |         |                                  |              |
|                                    |                 |         | <u>Certificates</u>              |              |
| UNR Bachelor of Social Work        |                 |         | Accounting Technician            | BUSAC-CT     |
| GBC 3 + 1                          | SW-PM           |         | Business Administration          | BUS-CT       |
|                                    |                 |         | Diesel Technology                | DT-CT        |
| Associate of Arts                  | ARTS-AA         |         | Early Childhood Education        | ECE-CT       |
| Agriculture                        | AG-AA           |         | Electrical Systems Technology    | ELEC-CT      |
| Early Childhood                    | ECH-AA          |         | Entrepreneurship                 | BUSENT-CT    |
| Teaching                           | EDU-AA          |         | Human Services                   | HUMSV-CT     |
|                                    |                 |         | Industrial Millwright Technology | INDMIL-CT    |
| Associate of Science               | SCINECE-AS      |         | Instrumentation Technology       | INST-CT      |
| Agriculture                        | AG-AS           |         | Medical Coding                   | MEDCODE-CT   |
| Engineering Science                | ENGR-AS         |         | Medical Transcriptionist         | MEDTR-CT     |
|                                    |                 |         | Office Technology                | сотот-ст     |
| Associate of General Studies       | GENSTU-AGS      |         | Retail Management                | BUSRM-CT     |
|                                    |                 |         | Spanish Interpreter/Translator   | SPANIT-CT    |
| Associate of Applied Science       |                 |         | Substance Abuse Counselor        | HUMSVSA-CT * |
| Agriculture                        | AG-AAS          |         | Welding Technology               | WELD-CT      |
| Business Administration            |                 |         |                                  |              |
| Accounting                         | BUSAC-AAS       |         | Degree Seeking -Undecided        | Z-UNDEC *    |
| Entrepreneurship                   | BUSENT-AAS      |         |                                  |              |
| General Business                   | BUS-AAS         |         | Non-Degree Seeking               | ZNON-FUN *   |
|                                    |                 |         |                                  |              |
| Note: Degrees followed by the * sy | mbol indicate t | hat the | course is not covered by financ  | ial aid      |