

# **NOTICE OF PUBLIC MEETING**

**GREAT BASIN COLLEGE FOUNDATION**  
**Finance Committee Meeting**  
**1025 Chilton Circle**  
**Elko, Nevada 89801**  
**Conference Room**

**Thursday, October 31, 2019 at 12:15 pm**

Telephonic Conference from the Meeting Site to:

**Phone Dial-in**  
[+1.855.203.2730](tel:+18552032730) (US (Toll Free))  
Meeting ID: 449 176 274

Members of the public may attend the meeting and provide testimony or public comment at these sites via telephonic connection.

## **Agenda**

*Call to Order of the Great Basin College Foundation Finance Committee*

- |   |                        |                |                           |
|---|------------------------|----------------|---------------------------|
| <b>1. ROLL CALL:</b>  |                        |                |                           |
| James Glennon   | Shirley Alen-Kellerman | Tana Gallagher | Danny Gillins             |
|   | Mark Laffoon           | John Pryor     |                           |
| <b>2. Public Comment</b> ( <i>see notation regarding public comment at end of agenda</i> )  |                        |                | <b>Information Only</b>   |
| <b>3. Approval of Minutes</b>   |                        |                | <b>Information/Action</b> |
| a. September 5, 2019  |                        |                |                           |
| <b>4. Controller's Office Update</b>  |                        |                | <b>Information Only</b>   |
| <b>5. Finance Committee Chair Report</b>  |                        |                | <b>Information Only</b>   |
| <b>6. Finance &amp; Accounting Information/Action Items</b>   |                        |                | <b>Information/Action</b> |
| a. The GBCF Finance Committee will discuss and/or take action to approve the record of expenditures/check register for the month of September 2019.     |                        |                |                           |
| b. The GBCF Finance Committee will discuss and/or take action to approve the Gift Summary Report Income/Deposit Report for the month of September 2019. |                        |                |                           |
| c. Gift Summary Report FY20 Summary of Activity by Fund Report  |                        |                |                           |
| d. Account Balance Change Report  |                        |                |                           |
| e. NSHE Pooled Endowment Report for first quarter of FY20   |                        |                |                           |
| f. FY2019 Audit Services  |                        |                |                           |
| <b>7. Director's Report</b>   |                        |                | <b>Information/Action</b> |
| a. Winnemucca Health Sciences & Technology Building   |                        |                | <b>Information Only</b>   |
| b. Invest a Day's Pay campaign  |                        |                | <b>Information Only</b>   |

**8. Committee Members Reports**

**Information Only**

**9. Public Comment (see foregoing notation regarding public comment)**

**Information Only**

**10. Adjourn**

**This notice and agenda has been posted at or before October 28, 2019, no later than 9:00 am, which is the third business day before the meeting, in accordance with NRS 241.020, at the meeting location and at the following public locations:**

- GBC Foundation’s website (<http://www.gbcnv.edu/foundation/index.html>)
- The Nevada Public Notice website pursuant to NRS 232.2175 (<https://notice.nv.gov/>)
- Physical meeting location: Great Basin College, 1025 Chilton Circle, Elko, NV 89801
- Great Basin College Ely Center, 2115 Bobcat Drive, Ely, NV 89301
- Great Basin College Pahrump Valley Center, 551 E. Calvada Boulevard, Pahrump, NV 89048
- Great Basin College Winnemucca Center, 5490 Kluncy Canyon Road, Winnemucca, NV 89445

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:** Above is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by Great Basin College Foundation’s webpage at: <http://www.gbcnv.edu/foundation/meetings.html>. To request a copy of supporting documentation please contact Matt McCarty at (775) 753-2260.

Reasonable efforts will be made to assist and accommodate physically disabled person attending the meeting. Please call the GBC Office of the President at (775) 753-2265 in advance so that arrangements may be made.

**PUBLIC COMMENTS:** Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Council Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General’s Open Meeting law Manual, the Council Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the GBC Institutional Advisory Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.