

"You are not alone". There are many organizations and individuals that can offer support and information.

General Manuscripts

Favorites related to Indian Country issues:

(Note: many of those recommending material did not include proper cites)

**Bury My Heart at Wounded Knee (Brown)
The Dreamer/Poet
Book of Indian 1990
Four Great Indian Masterpieces of Literature
Idlani Gima
The Prairie Potawatamies
The Shawnee Prophet (D. Edmunds)
Flutes of Fire (Hinton)**

Other:

Consensus and Responsibility: Contemporary Tribal Governance: Autonomy in Complex Systems; Harris, La Donna, AIO, 1992

Bibliography of Health Issues Affecting North American Indians, Eskimos, and Aleuts, 1950-1980;

Department of Health and Human Services, PHS/HIS

Words of Power: Voices from Indian America, edited by Norbert Hill, Jr.

Electronic

Videos that should be in all collections:

**Wind Walker
Dances with Wolves
Last of the Mohicans
Thunderheart
I Will Fight No More Forever
Little Big Man
Pow Wow Highway
Broken Treaty at Battle Mountain
Last of the Dog Men
In Who's Honor
Warriors - Native American Viet Nam Vets
Smoke Signals**

Newspapers

**Indian Country Today
Indian Record
Nuna News
Seminole Paper**

Sho-Ban News
Hopi
Ute Bulletin
Coalition Newsletters
Hownikan
Defense Project Newsletter
News from Indian Country
Akwasasne Notas
Akwe:Kon Journal

Native Americans - Nevada

Manuscripts

Crum, Beverly	<u>On the Road from Where We Came</u> <u>Western Shoshone Grammar</u> <u>Shoshone Texts (Rites of Passage, Plants, Myths)</u> <u>Shoshone Poetry</u> <u>Markham Te'ahwatypeh: "Gospel According to Mark"</u> <u>How to Read and Write Shoshone</u>
(with Wick Miller) Crum, Steve Harner, Nellie Harney, Corbin Inter-Tribal Council	<u>Kamee: A Paiute Narrative</u> <u>One Earth, One Sky, One Water</u> <u>Nuwuv: A Southern Paiute History</u> <u>Numa: A Northern Paiute History</u> <u>Newe: A Shoshone History</u> <u>WaSheShu: A Washo History</u> <u>Beginning Washoe (dissertation)</u>
Jacobsen Johnson, Ed Louis, Adrian G. Reno/Sparks Colony Sanders, Dr. (USIS) Smithsonian Institute Stone, Helen Winnemucca, Sarah: Yerington Paiute Tribe Yomba Shoshone Tribe	Fiction/poetry <u>Hungry Valley Plant Study</u> <u>1937 Report on Medicinal Plants</u> <u>Great Basin Handbook</u> <u>Coyote Tales</u> <u>Life Among the Piutes: Their Wrongs and Claims</u> <u>Introduction to Tribal Government</u> <u>History of Shoshone Health Practices</u> (extract from Yomba 2000)
Other	
	<u>Sarah Winnemucca of the Northern Paiutes</u> ; Gae Whitney Canfield, University of Oklahoma Press, 1983

Electronic

Video:
Rabbit Boss (UNR Oral History)
Indian Disabled (Channel 5-UNR)
Prevention Coalition (Reno/Sparks Indian Colony)
The Last Medicine Man (Channel 10 - Las Vegas)
Broken Treaty at Battle Mountain (Cinnamon Productions)

Newspapers

Many reservations have monthly newsletters. Ask around/subscribe/get one!

Reno/Sperks Indian Colony ceased publication of the Native Nevadan in 1990. The result of the loss of this communication device has been nearly a decade loss of self-education by readers, building of tribal solidarity, presence in a variety of Nevada forums, positive public relations in general, correction of dominant media record and increased costs to access information.

Individuals

Ellison Jackson ("Bombob"), Owyhee, NV
Ernie Woodson Elko, NV
Merrill Thompson, Schurz
Joann Nevers, Carson City

Organizations

Please note: Effective December, 1998, all Nevada area codes will be "775" with the exception of Las Vegas/Clark County which will remain "702".

**Dancing Eagles
RSIC Education Program
34A Reservation Road
Reno, NV 89502
702.429-6114**

Retaining culture and language is an important part of the lives of the students involved with this program. The sacred thread that runs through all life runs through dances and drumming (songs). There is a circle in most dances, representing the circle of unity, the circle of life. Dancers often follow the clockwise pattern of our own. Outfits and ornaments signify special events or honors in the dancers' lives, often religious traditions or symbols rooted in legend.

Dance and drumming often reflects a region's particular religion and customs. Others represent the blend of tribal traditions across the country.

**Duckwater Shoshone Elementary School
Duckwater, Nevada 89813
(702) 863-0242**

Opened in the Fall of 1973, DSES is one of two tribally controlled schools in Nevada. Among many claims to fame, this K-8 center has enjoyed a 100% high school graduation rate for over 20 years. Curriculum materials related to the community have been developed.

**Eastern Nevada SUMT Group
c/o Elko Bands Clinic
Elko, NV 89801**

Composed of the various clinic directors and Indian Health Service staff serving the eastern area tribal population, this group meets on a monthly basis to discuss the issues and challenges, budgets and external legislation/policies affecting health care delivery in Indian Country.

"We envision a dynamic, flexible innovative health care system driven by the needs of Indian People in partnership with one another."

"We envision an environment conducive to healthy life styles and positive individual behavior."
Our core value: "we are committed to care and caring for people".

Great Basin Steering Committee

This young organization, rallying to the need for cultural preservation activity, is currently planning the first Great Basin Gathering. This event will bring together those dedicated to traditional and spiritual paths and will ultimately provide a voice of guidance for such issues.

The Gathering offers a sacred space for Indian people to honor and pass on their living traditions.
Contact through the South Fork Te-Moak Tribe or Inter-Tribal Council of Nevada.

Inter-Tribal Council of Nevada

**680 Greenbrae
Sparks, NV 89431
(702) 355-0600
(702) 355-0648 (fax)
e-mail @itcn.org**

Mailing:

**P.O. 7740
Reno, Nevada 89510**

The Inter-Tribal Council of Nevada has served as the community action agency for Nevada tribes since 1965. Over the intervening decades, tribes have developed their own administrations and facilities while taking on escalating responsibilities of home rule, diminishing ITCN's role as a fiscal intermediary. One of the earliest and largest programs of ITCN was the CHR "Community Health Representative" program to which much of the present clinics can trace their development. At this time, ITCN provides services such as Head Start, Child Care Block Grant, WIC (Women, Infants and Children - nutrition supplement), and JTPA (Joint Training and Partnership Act - a jobs development/training program).

ITCN is the owner of a major collection of records and manuscripts recording the history of ITCN from formation to 1985. Small additions are still made. The collection is housed at the Nevada Historical Society on the UNR campus. (Under renovation June 98-Jan 99).

Las Vegas Urban Indian Center

**2300 W. Bonanza
Las Vegas, Nevada 89100
(702) 647-5842
(702) 647-2647
Richard Arnold, Director**

Nevada Indian Bar Association

Professional association of law school graduates of native descent.

Nevada Indian Bowling Association

**103 Colony Road
Reno, Nevada 89502**

Aside from the sportsmanship of the game, this network is always an informal seminar on the "haps" in Indian Country.

Nevada Indian Commission (NRS 233A.090).
4600 Kietzke, Building B-116
Reno, Nevada 89502
702.688-1347

e-mail - "coming"

The purpose of the commission shall be to study matters affecting the social and economic welfare and well-being of American Indians residing in Nevada, including, but not limited to, matters and problems relating to Indian affairs and to federal and state control, responsibility, policy and operations affecting such Indians. The commission shall recommend necessary or appropriate action, policy and legislation or revision of legislation and administrative agency regulations pertaining to such Indians. The commission shall make and report from time to time its findings and recommendations to the legislature, to the governor and to the public and shall so report at least biennially.

The Commission has acted as an intermediary between tribal and state government for over thirty years.

Equipment and access has been installed for Internet/e-mail. Ultimately a web page will be created on which will be posted the newsletter, agendas, minutes, events, public notices, etc.

Nevada Indian Environmental Coalition
1280 Terminal Way, Suite 47
Reno Nevada 89502
(702) 323-6432
(702) 323-6404 (fax)
e-mail niec@niec.com

Founded in 1991 by five Indian Tribes of Nevada seeking to develop environmental programs that would protect their People and lands. NIEC has grown to include 25 Indian Colonies and Reservations of Nevada. In April, 1994, NIEC incorporated as a non-profit organization within the state of Nevada.

The Nevada Indian Environmental Coalition holds a two year grant from the Administration for Native Americans to inventory the computer systems/lines/capability and then install and 'hook up' Internet/e-mail systems for ten tribes a goal far exceeded. NIEC will then act as a server (staff@niec.net) to all Nevada tribes through Brooks Fiber Communications. Second year (1998) grant activities focus on the development of a 10 station training lab and the implementation of subsequent training schedules made available to all NIEC member tribes to ensure maximum utilization by community members at the grassroots level.

The activities of NIEC over the last year have done much to begin to create the telecommunications infrastructure that can provide direct services as well as stimulate communication and discourse which has been sadly lacking since the demise of the Native Nevadan newspaper. It should take about another year until a majority of tribal groups are actively participating in adapting telecommunications and electronic resources to their particular community needs.

This project, however, holds great potential for the health professional interested in on-line access, continuing education, and professional communications.

Nevada Indian Rodeo Association
P.O. Box 461
Fallon, Nevada 89408

Founded in 1967, the NIRA sponsors the annual "Indian Stampede" the third weekend in July. Held at the Churchill County Fairgrounds, this event combines traditional pow-wow with the

WSIRA rodeo circuit. Snagging, tepee creeping, homecoming, family reunions, celebration of handgame. restoration by the drum are some of the many skills enjoyed/honed at this event.

Nevada Native Women's Association

84 Colony Road

Reno, Nevada 89502

(702) 923-0605

This group brings women together to discuss and actualize experiences, hopes and dreams for bettering their lives individually, those of their children, and those of future generations.

Nevada Urban Indians

1190 Bible Way

Reno, Nevada 89502

(702) 788-7600

(702) 788-7611 (fax)

NUI, Inc. provides mental health counseling, substance abuse counseling, domestic violence support services, community health and educational tutoring to a population of 6800 persons residing in the Reno/Carson metropolitan area. Descendants of over 200 groups from across the nation are represented in this population and that of the Las Vegas Urban Indian Center.

Nevada Urban Indians

675 Fairwood Court, Suite 222

Carson City, Nevada 89701

(702) 883-4439

(702) 883-6961 (fax)

A site lite of the Reno Center, providing services in the greater Carson area.

Pyramid Lake Visitors Center

Sutcliffe, Nevada 89510

(702) 476-1156

Everything you wanted to know about tufa rock, restocking of Lahontan cut-throat and life in the old times.

Pyramid Lake High School

Nixon Nevada 89424

(702) 675-1016

One of two tribally controlled schools in Nevada, PLHS runs a 10-12 grade program serving students from Pyramid Lake and the Reno/Sparks area.

Stewart Museum Association

5366 Snyder Avenue

Carson City, Nevada 89701-6743

(702)882-1808

The Stewart Indian Museum and Trading Post was established in 1982 on the former Stewart Indian Boarding School campus by students, staff, their families, and interested individuals after the school was closed by the U.S. Bureau of Indian Affairs in 1980.

The Nevada Indian Agency of the U.S. Bureau of Indian Affairs ~~was~~ also located on the campus in one of the many native stone buildings that are now on the National Register of Historic Places

The Board of Trustees operates the Basket Makers Guild in the former home Dat-So-La-Lee (Renowned Washo basketmaker) at 331 W. Proctor Street, part of the Kit Carson Trail. As a "talking house", this significant structure is being renovated to serve as both a tourist information center and as the headquarters for the newly-formed "Dat-So-La-Lee Basket Guild".

Designated as a "zero-commission" site, the basketmakers and artists will be able to sell their creations direct to the public providing the artists with a source of ongoing financial support without the need for a "middleman" or "broker". Historical tragedy embodies the facts of many fine works being old out of necessity, for less than ten percent of their value. This syndrome has prevented the few remaining master craftspeople from profiting fairly from their labor-intensive efforts. Sadly, an artistic "apathy" amongst the Elder Women who are the key to the preservation and continuation of this valuable art form has become commonplace.

This ambitious project to provide patronage for these remaining artisans and their endangered traditional crafts is of utmost importance that the skill and artistry of the remaining basketmakers to be both recognized and rewarded, or the craft will cease to exist.

Washo Cultural Center
c/o Washo Nation
919 Hwy 395, South
Gardnerville, Nevada 89423
702.866-0936

Western Nevada SUMT Group
Schurz Nevada 89427

Composed of the various clinic directors and Indian Health Service staff serving the western area tribal population, this group meets on a monthly basis to discuss the issues and challenges, budgets and external legislation/policies affecting health care delivery in Indian Country.

Western Shoshone National Council
Lee, Nevada

This council represents the interests of the Shoshone people relative to the Ruby Valley Treaty of 1863.

See attachment.

Western Shoshone National Council
P.O. Box 210
Indian Springs, Nevada 89018-0210
(702) 879-5203
(702) 879-5203 (fax)

'Since the beginning of the nuclear age indigenous peoples have borne the burden of the nuclear age. The signing of the Test Ban Treaty (9/24/96) marked the end of 1054 explosions within the homeland of the Western Shoshone Nation. The 1863 Treaty of Ruby Valley never allowed for the testing of nuclear weapons within the territory. The devastation and destruction of our land and people by the U.S. nuclear testing demands immediate restitution. We propose that clean up of our land and protection of our people and environment commence immediately. The real effort behind protecting Mother Earth has just begun.

We appreciate the hard work of global activists and the world community in achieving the comprehensive test ban.

Western Shoshone Defense Project

P.O. Box 2111-6

Crescent Valley, Nevada 89821

(702) 468-0230

(702) 468-0237 (fax)

The Western Shoshone Defense Project's mission is to affirm **Neuwe** (Western Shoshone) jurisdiction over **Neuwe Sogobia** (Western Shoshone homelands) by protecting, preserving, and restoring **Neuwe** rights and lands for present and future based upon cultural and spiritual traditions.

Established in 1981 by the Western Shoshone National Council in response to the U.S. government's planned confiscation of Western Shoshone livestock, the goal is to document and counter all acts of aggression against the rights and traditional lands of the Western Shoshone through peaceful and nonviolent means. The Project is based primarily from the traditional lands of Mary and Carrie Dann in the Crescent Valley area, but is also actively involved in Western Shoshone efforts to end nuclear colonization of their Treaty lands and to protect culturally significant areas such as Rock Creek (Bah-tra-gohm-bah).

The Defense Project is staffed by Native and non-Native volunteers from the native sovereignty, environmental, anti-nuclear, peace and social justice movements.

An office is maintained in the town of Crescent Valley, serving as the primary link in a support network of over 3000 individuals and organizations, national/international. The common bond within this network is the knowledge that the Western Shoshone and many other indigenous peoples have been wrongfully denied their sovereignty and lands and that we all have a responsibility to help create a just solution to the situation.

Environmental justice cannot be achieved without social justice. As an information clearinghouse, the office supplies a base for education, research and outreach on issues affecting the Western Shoshone Nation, including land rights and environmental quality. A field facility provides a location for the documentation and non-violent resistance of continued governmental and corporate interference on the Dann sisters' traditional land base. Also focused through the camp is a multifaceted environmental protection program involving both riparian restoration and the monitoring of ongoing mineral development within the Dann's traditional use area.

Woodfords Indian Education Center

916.694-2964

This program serves Native American residents of very rural and isolated Alpine County. With a total County population of approximately 1,100, Native Americans comprise nearly one quarter of the county population. The Center is located in the Woodfords Washoe Hung-à-lèl-ti Community, which is a community of approximately 280 residents, isolated approximately six miles away from non-Washoe residential areas.

The purpose of the Woodfords Indian Education Center is to encourage higher learning both academically and culturally, to increase graduation rates, and to build student self-confidence in order to ensure better lives and greater career choices for Indian students who live in Alpine County and all Woodfords Community residents. The WIEC was established to address the serious discrepancy between Alpine County Native American and non-Native children in academic achievement, much of which was and continues to be attributed to extremely poor self-esteem for Indian children, and other physical and social barriers to continuing and succeeding in the traditional education systems.

Since its inception, the focus of the WIEC has been to improve basic academic skills through tutoring and enrichment programs, improve communication and collaboration between the school districts and tribal and community entities as well as parents, to enhance children's self esteem through recognition of success and development of cultural awareness and positive perceptions and to create opportunities for lifestyle choices.

Under authority of the Washo Tribe of Nevada and California and the Woodfords Washo Community Council, the center provides many services to Washoe students, parents and community members such as MESA-STC, College/Career Planning, Tutoring, Library, and computer lab which offers word processing classes for adults

Internet Resource Directories

The Internet has a wealth of information and can provide you hours of relief, procrastination, stimulation and too much information. Several pages of suggestions follow, starting with Indian Country in general.

Tribal Health Center Administration

Indian Health Service has a variety of management manuals that address almost every aspect of the health care delivery system that should be available in your office.

Additional electronic resources are also attached.

Disease Syndromes

Electronic resources available are attached.

Selections from Celebrating Nevada Indians

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New!

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- ◆ [Blackfeet Community College](#) NEW
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- ◆ [Northwest Portland Area Indian Health Board](#) NEW
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If you'd like to submit a URL, report a dead link or just comment on this site, feel free to [drop me a note](#).

Categories

Art

- ◆ [Native American Indian Art](#) maintained by Paula Giese
- ◆ [RT Computer Graphics](#) - *American Indian & Cultural Clipart*

Business & Career

- ◆ [Minorities Job Bank](#) - *Native American Village*
- ◆ [National Center for American Indian Enterprise Development](#)
- ◆ [Northern California Indian Development Council](#)

Education

- ◆ [American Indian Higher Education Consortium \(AIHEC\)](#)
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- ◆ [Native American Connection](#) - *Mark Franco (Cal State Univ. - Chico)*
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- ◆ [Warm Springs Oregon State Univ. Extension Office](#)

Scholarships & Loans

- ◆ [American Indian College Fund](#)
- ◆ [Indian Health Service Scholarship Program](#)
- ◆ [Indian Health Service Loan Repayment Program](#)

Food & Nutrition

- ◆ [Traditional Food, Health and Nutrition](#) by Paula Giese
- ◆ [Traditional Herbal & Plant Knowledge Identifications](#) by Paula Giese

Genealogy

- ◆ [National Archives - Genealogical](#)
- ◆ ["So Your Grandmother Was a Cherokee Princess?"](#)

BIA Resources

- ◆ [Bureau of Indian Affairs](#)
- ◆ [Indian Ancestry](#)
- ◆ [Geneological Research](#)
- ◆ [Cherokee Ancestry](#)

Government

- [Bureau of Indian Affairs-Ment Promotion Announcement Application Guidelines](#)
- [Canada-Indian Treaties](#)
- [Code Talk - Housing Issues](#)
- [National Park Service: Tribal Preservation Program](#)
- [US Census Bureau](#)
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Healthcare

- [First Nations Health Management Institute](#)
- [The National Indian Health Board Web Server](#)
- [National Native American AIDS Prevention Center](#)
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- [Nebraska Urban Indian Medical Center](#)
- [Seattle Indian Health Board](#)

History

- [Navajo Code Talkers](#)
- [This Week in American Indian History](#)

Language

- [Links to Other Native American Language and Resource sites by Wayne Leman](#)
- [Cheyenne Language Website by Wayne Leman](#)
- [Navajo Language Program](#)
- [Tsalagi Language Text - Cherokee](#)

Lists of Links ~ Other Native Resources

- [The Center Pole](#)
- [Native American Indians by Goll Lang](#)
- [Native American Indian: Art Culture, Education, History & Science -- Native Sources by Paula Giese](#)
- [Native American Resources on the Internet - by Karen Strom \(U. of Mass.\)](#)
- [Native American Resources -- Cowboy Not, Native American Owned](#)
- [Native American \(Sites\) Home Pages - by Lisa Mitten \(Univ. of Pittsburgh\)](#)
- [NativeTech's Links to Native American Resources -- \(T\) of Conn.\)](#)

Maps & GIS

- [MAPS: GIS Windows on Native Lands, Current Places, and History by Paula Giese](#)

Nations

- [Chickasaw Nation](#)
- [Citizen Potawatomi Nation](#)
- [Confederated Tribes of Siletz of Oregon](#)

- ◆ [Costanoan-Ojibwe Indian Canyon Resource](#)
- ◆ [Hopi Cultural Preservation Office](#)
- ◆ [Hopi Information Network](#)
- ◆ [Kaw Nation of Oklahoma - The People of the South Wind](#)
- ◆ [Maya Civilization—Past & Present. -- Paula Giese](#)
- ◆ [Navajo Nation - Diné](#)
- ◆ [Pinalville Band of Pomo Indians](#)
- ◆ [Pueblo of Jemez -- Department of Resource Protection](#)
- ◆ [Seminole Nation of Oklahoma](#)
- ◆ [Seminole Tribe of Florida](#)
- ◆ [Sioux Heritage](#)

Organizations

- ◆ [Action Without Borders](#)
- ◆ [Askwitteachik \(sentinel\)](#)
- ◆ [Center for World Indigenous Studies \(CWIS\)](#)
 - ◆ [Fourth World Documentation Project World Wide Web site](#)
- ◆ [Cherokee Messenger - Cherokee Cultural Society of Houston](#)
- ◆ [Cherokee Observer](#)
- ◆ [Indian Net](#)
- ◆ [Native American Public Telecommunications](#)
- ◆ [Native Peoples Magazine](#)
- ◆ [Native Net - American Indian related Mailing Lists & Resources](#)
- ◆ [Native Web](#)
- ◆ [Seattle Indian Center - Social & Educational Services](#)
- ◆ [Wyoming - Montana Tribal Leaders Council](#)

Other

- ◆ [Head-Smashed-in -Buffalo-Jump](#)
- ◆ [ArchNet](#)

Pow Wow

- ◆ [Let's Dance! American Indian Pow-Wow - Ryan S. Rumley](#)
- ◆ [Wounded Warriors Gathering](#)

Recipes

American Indian

- ◆ [Posole Stew - beef or pork](#)
- ◆ [Modern Woiupe - a dessert pudding](#)
- ◆ [Native American Foods - Paula Giese](#)
- ◆ [The Three Sisters Cookbook - Recipes for corn, beans, and squash at the Onaida Nation](#)

Other Cultural Recipes

- ◆ [Chili Recipe](#)
- ◆ [Cocinas De New Mexico \(kitchens of New Mexico\) Chile & Spice and everything nice. Southwestern dishes.](#)
- ◆ [A Magnificent List from the English Server at Carnegie Mellon University. Good job!](#)

- [Recipes](#) by Amy Gale from the Victoria University of Wellington in New Zealand.

Get on the Internet! If you have recipes that you would like to share, put it into an e-mail feedback@ihs.gov and we'll add it to our growing list.



Storytelling

- [American Indian Book Listing](#)
- [The Moss Garden Journal of Chan Wing Tsai - On-Line Novel](#)
- [Storytellers Native American Authors Online](#)
- [Voyage to Another Universe - by Karen Strom](#)



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