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Member Tribes

Big Sandy Rancheria

Big Sandy Rancheria of Mono Indians

P.O. Box 337

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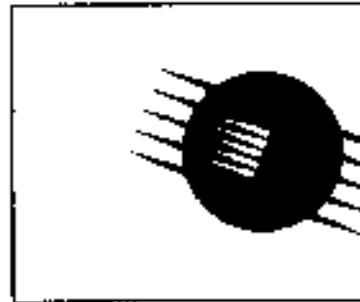
Auberry, California 93602

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Chairperson: Wilbur Beecher

Vice-Chairperson: Pearl Hutchins

**County:** Fresno**Tribal Status:** Federally Recognized**Membership - Tribe Wide:** 375**Membership - Service Area:** 70+**Membership Criteria:** Lineal Descendancy**Landbase:** 120 Acres**IRA Status:** Non-IRA**Governing Body:** Tribal Council**Elections:** Every other year**Date of Last Election:** September 2000**Culture/Language:** Western Mono, Ute-Aztecian**BIG SANDY RANCHERIA****LOCATION AND LAND STATUS:**

Big Sandy Rancheria lies on the western edge of the Sierra National Forest. The closest town is Auberry, while Fresno, the nearest urban area, is only 40 miles to the southwest. Shaver Lake, located in the Sierra National Forest, is only 15 miles from Big Sandy. A small reservation, Big Sandy is located on a flood plain, which hinders the community's ability to expand.

Big Sandy, along with two other rancherias, was established by the federal government in 1909. Big Sandy's federal status was initially rescinded during the 1950s pursuant to the decision in *Big Sandy Band v. Watt*. In the 1980s, both community and owned lands were accepted into federal trust.

CULTURE AND HISTORY:

The Western Mono Indians who live on the Big Sandy Rancheria are descendants of people who traditionally spoke a Shoshonean language, a large language group within the family of languages spoken in the Great Basin, in parts of California, by the Comanches, and by Mexico. Economic pressures and government policies contributed to the Western Mono leaving their traditional homes in the Central Sierra Nevada of California and moving into areas during the 1940s.

The Western Mono people were considered legally "landless" until pressure from the California Indian Association, a Protestant activist group, pressured the federal government to set aside three small rancherias for them in 1909. On Big Sandy Rancheria, the American Home Society established churches and schools at an early date. A number of individuals were able to acquire land through the allotment process.

The small size of the rancheria has always represented its biggest challenge in terms of development. Prior to World War I, rancheria members worked as loggers, ropers, shepherds, and ranch hands. Women usually worked in the service industry as domestics or as caretakers. Families of loggers returned to their mountain homes during the summer logging season. They continued their traditional gathering practices. Urban pull factors, such as better job opportunities, dramatically decreased the community's population after World War II.

After having its federal-trust status terminated during the 1950s, Big Sandy was reinstated to federal status during the 1980s. The Big Sandy Rancheria, along with the Wabnuch Rancheria, were recipients of a National Park Service grant designed to help preserve the groups' heritage.

MONO WESTERN (MONACHE) - The traditional territory of the Western Mono people covers south-central Sierra Nevada foothills. Their language belongs to the Uto-Aztecan language family, related to Panamint and to languages extending eastward into the Great Basin and the Sonoran Desert in central Mexico and beyond. Their main food resource was acorns, while they also depended to a lesser extent on other vegetable foods and game. Today they live on the Big Sandy, Cahualla, North Fork, rancherias, as well as in the town of Dualap.

GOVERNMENT:

The rancheria is governed by a five-member Tribal Council, including a chairperson, a secretary, treasurer, and a member-at-large. All members serve for 2 years.

Credits:

Selected tribal climate, location, land status, government, history and cultural information included in the Profile as authorized for use in this web site by Tribal Data Resources, Inc., with Tiller Research, Inc. as follows:

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