

2017 Great Basin College Student Government Association

Agenda

12:30 P.M. October 13, 2017

Meeting by Interactive System

Battle Mountain – GBC BM 2

Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122

Ely – GBC 112

Pahrump – GBC PVC 119

Winnemucca – GBC 108

I. Call to Order:

II. Roll Call

Executive Board

Rebecca Linville, President _____

Vacant, Vice President _____

Kylee Squires, Secretary _____

Tommy Miller, Treasurer _____

Adriana Mendez, Student Advocate _____

Battle Mountain Senator

Brooke Johnson _____

Elko Senators

Carly Chunn _____

Javier Martinez _____

Maribel Vera _____

Ely Senators

Bonnie Griffith _____

Pahrump Senators

Adam Huckleby _____

Ashlyn King _____

Winnemucca Senators

Emilio Esteven Castillejos _____

Colton Irons _____

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Adriana Mendez at (775) 753-2201 or email her at adriana.mendez@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

III. Introduction of Guests

Information Only

IV. Public Comment

Information Only

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

V. Approval of Agenda

For Possible Action

A. October 13, 2017

VI. Approval of Minutes

For Possible Action

A. October 6, 2017

VII. President's Report

Information Only

A. President Rebecca Linville will discuss current SGA events and her current activities as SGA President.

VIII. Vice President's Report

Information Only

A. None.

IX. Treasury Report

For Possible Action

A. Facilities

X. Student Advocate's Report

Information Only

A. Student Advocate Adriana Mendez will discuss current GBC events and items concerning SGA.

XI. Senator Reports

Information Only

A. Battle Mountain

B. Elko

C. Ely

D. Pahrump

E. Winnemucca

XII. Unfinished Business

A. None.

XIII. New Business

A. Nature Club China Date Ranch Trip

For Possible Action

President Linville requests a cap of \$30.00 for supplies and a cap of \$100.00 for snacks and refreshments for the Nature Club trip to China Date Ranch on October 27, 2017.

XIV. Public Comment

Information Only

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Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website (www.gbcnv.edu), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus, and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

CERTIFICATE OF POSTING

I posted the Notice of the October 13, 2017 meeting of the Great Basin College Student Government Association at _____
[insert address of building where posted]
at _____ o'clock ____ m. on _____.
[insert time posted] [insert date posted]

Signature

Printed Name

Title

Instructions: This form should be completed by the person posting the notice of meeting, and FAXED or SCANNED and EMAILED to the Great Basin College Student Government Association.