

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

**AGENDA  
February 23<sup>rd</sup>, 2018  
12:30 p.m.**

**Meeting by Interactive System  
Battle Mountain – GBC BM 2  
Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122  
Ely – GBC 112  
Pahrump – GBC PVC 122  
Winnemucca – GBC 108**

**CALL TO ORDER**

**ROLL CALL:**     **Executive Board**  
Rebecca Linville, President  
Javier Martinez, Vice President  
Vacant, Secretary  
Tommy Miller, Treasurer  
Adriana Mendez, Student Advocate  
**Battle Mountain Senator**  
Brooke Johnson  
**Elko Senators**  
Carly Chunn  
Victor Garcia  
Amanda Page  
Jessica Toland  
Maribel Vera  
**Ely Senators**  
Bonnie Griffith  
**Pahrump Senators**  
Adam Huckleby  
Ashlyn King  
**Winnemucca Senators**  
Tanner Ames

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Adriana Mendez at (775) 753-2201 or email her at [adriana.mendez@gbcnv.edu](mailto:adriana.mendez@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

**1. ROLL CALL** **INFORMATION**

SGA President Linville will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

**2. PUBLIC COMMENT** **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

**3. APPROVAL OF AGENDA** **FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for February 22<sup>nd</sup>, 2018.

**4. APPROVAL OF MINUTES** **FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meetings held on February 9<sup>th</sup>, 2018.

Request is made for approval of the minutes for the GBC SGA meetings held on February 16<sup>th</sup>, 2018.

**5. PRESIDENT'S REPORT** **INFORMATION**

President Linville will discuss current SGA events and her current activities as SGA President.

**6. VICE PRESIDENT'S REPORT** **INFORMATION**

Vice President Martinez will discuss current SGA events and his current activities as SGA Vice President.

**7. TREASURY REPORT** **INFORMATION**

Treasurer Miller will discuss the current SGA budget report.  
Student Advocate Mendez will discuss the current facilities report.

**8. STUDENT ADVOCATE'S REPORT** **INFORMATION**

Student Advocate Mendez will discuss current events and items concerning SGA.

**9. SENATOR REPORTS** **INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

**10. BATTLE MOUNTAIN- EASTER FOR POSSIBLE ACTION**

Senator Johnson requests a cap of \$100.00 for supplies and prizes and a cap of \$100.00 for snacks and refreshments for Easter Treat Bags to give out to students at the Battle Mountain Center March 19<sup>th</sup>-23<sup>rd</sup> 2018.

**11. BATTLE MOUNTAIN- FIND THE LEPRECHAUN FOR POSSIBLE ACTION**

Senator Johnson requests a cap of \$100.00 for supplies and prizes for a Find the Leprechaun game at the Battle Mountain Center March 12<sup>th</sup>-16<sup>th</sup>, 2018.

**12. BATTLE MOUNTAIN- POPCORN DAY FOR POSSIBLE ACTION**

Senator Johnson requests a cap of \$20.00 for supplies and prizes and a cap of \$50.00 for snacks and refreshments for Popcorn Day at the Battle Mountain Center March 8<sup>th</sup>, 2018.

**13. BATTLE MOUNTAIN- POTATO CHIP DAY FOR POSSIBLE ACTION**

Senator Johnson requests a cap of \$30.00 for supplies and prizes and a cap of \$50.00 for snacks and refreshments for Potato Chip Day at the Battle Mountain Center March 14<sup>th</sup>, 2018.

**14. PAHRUMP- NATURE CLUB TRIP FOR POSSIBLE ACTION**

Vice President Martinez requests a cap of \$50.00 for supplies and a cap of \$100.00 for snacks and refreshments for a Nature Club Trip to the Valley of Fire to take place on April 7<sup>th</sup>, 2018.

**15. SGA CONSTITUTION REVISIONS FOR POSSIBLE ACTION**

President Linville will lead Student Government Association Officers in a discussion regarding any changes, updates, and revisions that should be made to the SGA Constitution.

**16. SGA BYLAWS REVISIONS INFORMATION**

President Linville will lead Student Government Association Officers in a discussion regarding any changes, updates, and revisions that should be made to the SGA Bylaws.

**17. SOLAR PROGRAMMING BOARD MANUAL REVISIONS INFORMATION**

President Linville will lead Student Government Association Officers in a discussion regarding any changes, updates, and revisions that should be made to the SOLAR Programming Board Manual.

**18. GBC STUDENT HANDBOOK REVISIONS AND UPDATES INFORMATION**

President Linville will lead Student Government Association Officers in a discussion regarding any changes, updates, and revisions to be made to the GBC Student Handbook.

**19. PUBLIC COMMENT INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website ([www.gbcnv.edu](http://www.gbcnv.edu)), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus, and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

**CERTIFICATE OF POSTING**

I posted the Notice of the \_\_\_\_\_ meeting of the Great Basin College Student  
[insert date of meeting]

Government Association at \_\_\_\_\_  
[insert address of building where posted]

at \_\_\_\_\_ o'clock \_\_\_\_ m. on \_\_\_\_\_.  
[insert time posted] [insert date posted]

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**Instructions: This form should be completed by the person posting the notice of meeting, then SCANNED and EMAILED to the Great Basin College Student Government Association at [sga@gbcnv.edu](mailto:sga@gbcnv.edu).**