

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

**AGENDA
October 5, 2018
11:00 a.m.**

**Meeting by Interactive System
Battle Mountain – GBC BM 1
Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122
Ely – GBC 118
Pahrump – GBC PVC 124
Winnemucca – GBC 115**

CALL TO ORDER

ROLL CALL: **Executive Board**
Rebecca Linville, President
Bonnie Griffith, Vice President
Brooke Johnson, Secretary
Adriana Mendez, Student Advocate
Battle Mountain Senator
Vacant
Elko Senators
Amanda Page
Maribel Vera
Ely Senators
Vacant
Pahrump Senators
Adam Huckleby
Winnemucca Senators
Vacant

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Adriana Mendez at (775) 753-2201 or email her at adriana.mendez@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: http://gbcnv.edu/student_life/admin/sgadocs.html
In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL **INFORMATION**

SGA Secretary Johnson will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

3. APPROVAL OF AGENDA **FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for October 5, 2018.

4. APPROVAL OF MINUTES **FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on September 21, 2018.

Request is made for approval of the minutes for the GBC SGA meeting held on September 28, 2018.

Request is made for approval of the minutes for the second GBC SGA meeting held on September 28, 2018.

5. PRESIDENT'S REPORT **INFORMATION**

President Linville will discuss current SGA events and her current activities as SGA President.

6. VICE PRESIDENT'S REPORT **INFORMATION**

Vice President Griffith will discuss current SGA events and her current activities as SGA Vice President.

7. TREASURY REPORT **INFORMATION**

President Linville will discuss the current SGA budget report.
Student Advocate Mendez will discuss the current facilities report.

8. STUDENT ADVOCATE'S REPORT **INFORMATION**

Student Advocate Mendez will discuss current events and items concerning SGA.

9. SENATOR REPORTS **INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

10. ATHLETICS TASK FORCE SURVEY RESULTS **INFORMATION**

Pat Anderson will lead a discussion on the results of the Athletics Task Force Survey that students were asked to participate in.

11. LOGO AND BIGHORN DESIGN CONTEST **INFORMATION**

Pat Anderson will lead a discussion about a logo and Bighorn design contest to take place at GBC.

12. ALL SITES- FOOD/NEEDED ITEM DRIVES **FOR POSSIBLE ACTION**

President Linville requests \$150.00 for supplies for non-perishable food and needed item drives to be held in November at the Elko Campus, Battle Mountain Center, Ely Center, Pahrump Center, and Winnemucca Center.

13. BATTLE MOUNTAIN- BIGHORN PANTRY **FOR POSSIBLE ACTION**

President Linville requests \$150.00 for non-perishable meal items for the Bighorn Pantry at the Battle Mountain Center.

14. BATTLE MOUNTAIN- HALLOWEEN WEEK **FOR POSSIBLE ACTION**

President Linville requests \$300.00 for supplies and prizes and a cap of \$200.00 for snacks and refreshments for Halloween Week to take place at the Battle Mountain Center October 29- November 1, 2018.

15. PUBLIC COMMENT **INFORMATION**

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Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website (www.gbcnv.edu), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus, and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

CERTIFICATE OF POSTING

I posted the Notice of the _____ meeting of the Great Basin College Student
[insert date of meeting]

Government Association at _____
[insert address of building where posted]

at _____ o'clock _____ m. on _____.
[insert time posted] [insert date posted]

Signature

Printed Name

Title

Instructions: This form should be completed by the person posting the notice of meeting, then SCANNED and EMAILED to the Great Basin College Student Government Association at sga@gbcnv.edu.