# GREAT BASIN COLLEGE STUDENT GOVERNMENT ASSOCIATION

AGENDA April 5, 2019 11:00 a.m.

Meeting by Interactive System
Battle Mountain – GBC BM 2
Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122
Ely – GBC 107
Pahrump – GBC PVC 120
Winnemucca – GBC 115

#### **CALL TO ORDER**

**ROLL CALL:** Executive Board

Rebecca Linville, President

Vacant, Vice President

Brooke Johnson, Secretary

Adriana Mendez, Student Advocate

**Battle Mountain Senator** 

Marbella Dias

**Elko Senators** 

Amanda Page

Maribel Vera

**Elv Senators** 

Vacant

Pahrump Senators

Vacant

**Winnemucca Senators** 

Antonia Marler

# IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Adriana Mendez at (775) 753-2201 or email her at <a href="mailto:adriana.mendez@gbcnv.edu">adriana.mendez@gbcnv.edu</a>; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: <a href="http://gbcnv.edu/student-life/admin/sgadocs.html">http://gbcnv.edu/student-life/admin/sgadocs.html</a>

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL <u>INFORMATION</u>

SGA Secretary Johnson will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

## 2. PUBLIC COMMENT

**INFORMATION** 

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

# 3. APPROVAL OF AGENDA

**FOR POSSIBLE ACTION** 

Request is made for approval of the agenda for the GBC SGA agenda for April 5, 2019.

#### 4. APPROVAL OF MINUTES

**FOR POSSIBLE ACTION** 

Request is made for approval of the minutes for the GBC SGA meeting held on March 22, 2019.

#### 5. PRESIDENT'S REPORT

**INFORMATION** 

President Linville will discuss current SGA events and her current activities as SGA President.

#### 6. VICE PRESIDENT'S REPORT

**INFORMATION** 

Position is vacant.

# 7. TREASURY REPORT

**INFORMATION** 

President Linville will discuss the current SGA budget report.

Student Advocate Mendez will discuss the current facilities report.

#### 8. STUDENT ADVOCATE'S REPORT

**INFORMATION** 

Student Advocate Mendez will discuss current events and items concerning SGA.

#### 9. SENATOR REPORTS

**INFORMATION** 

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

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## 10. ELKO- GBC LATE NIGHT STUDY SESSION

# **FOR POSSIBLE ACTION**

President Linville requests a cap of \$400.00 for refreshments for a Late Night Study Session to take place at the Leonard Center for Student Life May 13-14, 2019.

#### 11. ELKO-GLOW IN THE DARK EASTER EGG HUNT

# FOR POSSIBLE ACTION

Senator Page requests a cap of \$550.00 for supplies and prizes and a cap of \$150.00 for snacks and refreshments for Glow in the Dark Easter Egg Hunt to take place at the Elko Campus April 16, 2019 from 8-10:30 p.m.

# 12. ELKO-GBC CHILD CARE CENTER EASTER EGG HUNT FOR POSSIBLE ACTION

Senator Vera requests a cap of \$250.00 for supplies and prizes and a cap of \$100.00 for snacks and refreshments for GBC Child Care Center Easter Egg Hunt event to take place at the Elko Campus April 17, 2019.

#### 13. ELKO-CORN HOLE TOURNAMENT

# FOR POSSIBLE ACTION

Senator Page requests a cap of \$700.00 for supplies and prizes and a cap of \$350.00 for snacks and refreshments for Corn Hole Tournament to take place April 23, 2019.

## 14. ELKO-BINGO NIGHT

#### FOR POSSIBLE ACTION

Senator Page requests a cap of \$1,500.00 for supplies and prizes and a cap of \$350.00 for snacks and refreshments for Bingo Night to take place at the Elko April 25, 2019.

#### 15. ELKO-BURRITO BREAKFAST BAT

# FOR POSSIBLE ACTION

Senator Vera requests a cap of \$50.00 for supplies and a cap of \$1,000.00 for snacks and refreshments for Burrito Breakfast Bat to take place at the Elko Campus April 29, 2019.

# 16. ELKO-KICKBALL TOURNAMENT

## FOR POSSIBLE ACTION

Senator Vera requests a cap of \$1,200.00 for supplies and prizes and a cap of \$350.00 for snacks and refreshments for Kickball Tournament event to take place at the Elko Campus April 30, 2019.

# 17. NATIONAL TECHNICAL HORNOR SOCIETY GRADUATION FOR POSSIBLE ACTION

President Linville requests a cap of \$720.00 for National Technical Honor Society honor ribbons and pins for graduation and honor packets for graduates.

# 18. GAMING CLUB SUPER SMASH BROS. TOURNAMENT FOR POSSIBLE ACTION

President Linville requests a cap of \$300.00 for snacks and refreshments for Gaming Club Super Smash Bros. Tournament to take place at the Great Basin College Theater May 3, 2019.

#### 19. PAHRUMP-GRADUATION

#### FOR POSSIBLE ACTION

President Linville requests a cap of \$150.00 for supplies and a cap of \$500.00 for snacks and refreshments for Pahrump Graduation to take place at the Valley Electric Conference Center May 11, 2019.

## 20. RAD CONFERENCE

# **FOR POSSIBLE ACTION**

President Linville requests a cap of \$2,200.00 for rooms and gas and a cap of \$469.00 for food for the RAD Conference April 12-14, 2019.

#### 21. PUBLIC COMMENT

**INFORMATION** 

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

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Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website (<a href="www.gbcnv.edu">www.gbcnv.edu</a>), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus, and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

# **CERTIFICATE OF POSTING**

I posted the Notice of the		meeting of the Great Basin College Student
	[insert date	e of meeting]
Government Association at		
	[insert ad	ddress of building where posted]
at	o'clock_	m. on
[insert time posted]		[insert date posted]
		Signature
		Printed Name
		Title

Instructions: This form should be completed by the person posting the notice of meeting, then SCANNED and EMAILED to the Great Basin College Student Government Association at sga@gbcnv.edu.