

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

**AGENDA
April 17, 2020
11:00 a.m.**

**THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY
PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY
DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF
NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL
LOCATION FOR THE MEETING.**

**PUBLIC COMMENT MAY BE SUBMITTED VIA THE SGA@GBCNV.EDU.
MESSAGES RECEIVED BY 4:00 PM ON 4/16/2020 WILL BE READ FOR
PUBLIC COMMENT.**

CALL TO ORDER

ROLL CALL: Executive Board

Melanie Dodson, President
Kaylani Stevens, Vice President
Brooke Johnson, Secretary
Chantell Garcia, Student Advocate

Battle Mountain Senator

Vacant

Elko Senators

Sandra Casas
Gisselle Esparza
Katelynn Gurr
Angelica Ruiz
Sebastian Ruiz

Ely Senators

Jessica Sturges

Pahrump Senators

Katie Dempsey

Winnemucca Senators

Antonia Marler
Breanna Sowinski

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775)

753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: http://gbcnv.edu/student_life/admin/sgadocs.html
 In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL **INFORMATION**

SGA Secretary Johnson will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comments via the SGA email at (sga@gbcnv.edu). Messages received by 4:00 pm on Thursday, April 16, 2020, may be entered into the record during the meeting. Person making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website (www.gbcnv.edu), and Webcampus.

3. APPROVAL OF AGENDA **FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for April 17, 2020.

4. APPROVAL OF MINUTES **FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on April 10, 2020.

5. PRESIDENT'S REPORT **INFORMATION**

President Dodson will discuss current SGA events and her current activities as SGA President.

6. VICE PRESIDENT'S REPORT **INFORMATION**

Vice President Stevens will discuss current SGA events and her current activities as SGA Vice

President.

7. TREASURY REPORT INFORMATION

Student Advocate Garcia will discuss the current facilities report.

8. STUDENT ADVOCATE'S REPORT INFORMATION

Student Advocate Garcia will discuss current events and items concerning SGA.

9. SENATOR REPORTS INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

10. BATTLE MOUNTAIN- WELCOME BACK WEEK FOR POSSIBLE ACTION

Secretary Johnson requests a cap of \$300.00 for supplies and prizes and a cap of \$300.00 for snacks and refreshments for a Welcome Back Week event to take place at the Battle Mountain Center on August 31- September 9, 2020.

11. BATTLE MOUNTAIN- STAY HEALTHY FOR POSSIBLE ACTION

Secretary Johnson requests a cap of \$120.00 for hand sanitizer and Kleenex for a Stay Healthy event to take place at the Battle Mountain Center on September 7- 11, 2020.

12. PUBLIC COMMENT INFORMATION

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