

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA  
DATE: 9/18/2020  
TIME: 11:00

Zoom Link: <https://zoom.us/j/95381223963?pwd=S0lxQTJ5QVFBdWt1V1IEQVJUMVJiZz09>  
Passcode: **578274**

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

**ROLL CALL:**    **EXECUTIVE BOARD**  
PRESIDENT: Melanie Dodson  
VICE PRESIDENT: Vacant  
SECRETARY: Vacant  
STUDENT ADVOCATE: Chantell Garcia

**SENATORS**

**BATTLE MOUNTAIN**

**ELKO**  
Katelynn Gurr

**ELY**  
Jessica Sturges

**PAHRUMP**  
Katie Dempsey

**WINNEMUCCA**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on

the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

**1. ROLL CALL** **INFORMATION**

The SGA Secretary will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

**2. PUBLIC COMMENT** **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

**3. APPROVAL OF AGENDA** **FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for September 18, 2020.

**4. APPROVAL OF MINUTES** **FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on September 11, 2020.

**5. PRESIDENT’S REPORT** **INFORMATION**

The SGA President will discuss current SGA events and current activities as SGA President.

**6. VICE PRESIDENT’S REPORT** **INFORMATION**

The SGA Vice President will discuss current SGA events and current activities as SGA Vice President.

**7. HOUSING FEE CHANGE UPDATE** **INFORMATION**

Vice President of Business Affairs, Sonja Sibert, will address student fee changes to GBC Housing rates. SGA will be asked for review, input and potentially future approval.

**8. STUDENT ADVOCATE’S REPORT** **INFORMATION**

Student Advocate Garcia will be out of the office, no report for 9/18.

**9. SENATOR REPORTS** **INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

**10. ELY – COUNT THE CRITTERS JAR RAFFLE** **FOR POSSIBLE ACTION**

The Ely Center will put fake bugs/Halloween critters into a jar and post a picture on social media for students to guess the amount. At the end of the week the student closest to the number will get a prize. The prize is to be determined. 10/12 - 10/15. \$50 is requested for supplies (non-food or non-prize items), and \$0 is requested for food or prize items.

**11. ELKO – NATIONAL VOTER REGISTRATION DAY** **FOR POSSIBLE ACTION**

The Elko campus will put together small bags with voter stickers, pins, American flag, candy, etc. to get students excited to vote for 9/22. \$100 is requested for supplies (non-food or non-prize items), and \$50 is requested for food or prize items.

**12. PUBLIC COMMENT** **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

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