

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA

DATE: 4/16/2021

TIME: 11 AM

ZOOM: <https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

ROLL CALL: EXECUTIVE BOARD

PRESIDENT: KATIE DEMPSEY

VICE PRESIDENT: VACANT

SECRETARY: ARIANA STADTLANDER

STUDENT ADVOCATE: CHANTELL GARCIA

SENATORS

BATTLE MOUNTAIN

JACKLINE LA RIVA

ELKO

EMMA GIERE

KATELYNN GURR

KELSEY GURR

JAMES SMITH

ONLINE

BRIDGETTE BOAMAH

ALEXANDRA JOHNS

ZACHARY STAMP

ELY

JESSICA STURGES

PAHRUMP

TRINA STILLIAN

WINNEMUCCA
GERMAN BARAJAS
EDWARD SANCHEZ

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL INFORMATION

SGA Secretary Stadlander will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website (www.gbcnv.edu).

3. APPROVAL OF AGENDA FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 4/16/2021.

4. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA Meeting 1 held on 4/09/2021.

Request is made for approval of the minutes for the GBC SGA Meeting 2 held on 4/09/2021.

5. PRESIDENT'S REPORT INFORMATION

SGA President Dempsey will discuss current SGA events and current activities as SGA President.

6. STUDENT ADVOCATE'S REPORT INFORMATION

Student Advocate Garcia will discuss current events and items concerning SGA.

7. ANNOUNCEMENT OF THE SPRING 2021 ELECTIONS INFORMATION

Student Advocate Garcia will announce the winner of the SGA Vice President position for the spring 2021 elections.

8. LEADERSHIP TRAINING ACTIVITY INFORMATION

SGA officers will participate in a leadership training activity moderated by Secretary Stadlander.

9. SENATOR REPORTS INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

10. STUDY BUDDY PHOTO RAFFLE – ONLINE FOR POSSIBLE ACTION

Students will submit a photo of themselves and friend/tutor/pet studying for finals. The student must be pictured in their photo submission. Event will be from May 1st to May 15th. One winner will be chosen by raffle on May 16th. Senator Johns requests \$0 for supplies (non-food and non-prize items) and \$120 for food and prizes.

11. GBC GAME ROOM SUPPLIES—ELKO FOR POSSIBLE ACTION

The GBC Game Room will be supplied with a Nintendo Switch. The Switch is a great choice for family-friendly games with the ability to have multiple people play at once. Retro games can also be purchased and played. The breakdown is as follows:

- \$300 - Switch game console with joycons
- \$50 - Extra pair of joycons
- \$50 - Mario Kart 8
- \$50 - Super Smash Brothers
- \$60 - Mario Party
- ~\$30 – Tax

Senator Smith requests \$560 for supplies (non-food and non-prizes) and \$0 for food and prizes.

12. MAY EVENT GIFT BAGS AND RAFFLE – WINNEMUCCA FOR POSSIBLE ACTION

Gift bags will be filled and given to students, and there will also be another Facebook raffle. Event will be May 1st. Senator Sanchez requests \$0 for supplies (non-food and non-prize items) and \$250 for food and prizes.

9. PUBLIC COMMENT

INFORMATION

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