

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA  
DATE: 10/22/2021  
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO:  
GRISWOLD HALL, GREAT BASIN COLLEGE CAMPUS, ELKO  
735 WALNUT STREET, G143

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL,  
GREAT BASIN COLLEGE CAMPUS, ELKO LOCATED AT  
735 WALNUT STREET, G143. IN THE EVENT THE VIDEO CONFERENCE CONNECTION IS NOT FUNCTIONING,  
A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN-  
PERSON ATTENDANCE MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL  
DISTANCING GUIDELINES FOR ELKO COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY.

PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY EMAILING [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU).  
COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING.

MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:  
<https://gbcnv-edu.zoom.us/j/89373935656?pwd=Z2dvUGRSeXZkKzBJa3FjcXZrazVidz09>

**ROLL CALL: EXECUTIVE BOARD**

PRESIDENT: ZACHARY STAMP  
VICE PRESIDENT: EDWARD SANCHEZ  
SECRETARY: ARIANA STADTLANDER  
STUDENT ADVOCATE: CHANTELL GARCIA

**SENATORS**

BATTLE MOUNTAIN:  
VACANT

ELKO

SANDRO CASTILLO  
JONELLE HARLAN  
KARISSA GURR  
KELSEY GURR  
JAMES SMITH

ONLINE:

AISHEH ALQAM  
CATHERINE COLE

ELY  
JESSICA STURGES

PAHRUMP:  
JASMINE BRIGHT

WINNEMUCCA:  
JOSIE ELLIFRITZ

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

### **1. ROLL CALL**

### **INFORMATION**

SGA Secretary Stadtlander will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

### **2. PUBLIC COMMENT**

### **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

**3. APPROVAL OF AGENDA FOR POSSIBLE ACTION**

Request is made for approval of the GBC SGA agenda for 10/22/2021.

**4. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on 10/15/2021.

**5. PRESIDENT'S REPORT INFORMATION**

SGA President Stamp will discuss current SGA events and activities as SGA President.

**6. VICE PRESIDENT'S REPORT INFORMATION**

SGA Vice President Sanchez will discuss current SGA events and activities as SGA Vice President.

**7. SECRETARY'S REPORT INFORMATION**

SGA Secretary Stadtlander will discuss current SGA events and activities as SGA Secretary.

**8. STUDENT ADVOCATE'S REPORT INFORMATION**

SGA Student Advocate Garcia will discuss current SGA events and items concerning SGA.

**9. SENATOR REPORTS INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**10. THANKSGIVING GOODIE BAGS – ELKO FOR POSSIBLE ACTION**

Thanksgiving goodie bags will be available on campus for students to grab before the holiday. Event will be Nov. 19<sup>th</sup>-25<sup>th</sup>. Senator Kelsey Gurr requests \$0 for supplies (non-food and non-prize items) and \$350 for food and prizes.

**11. VIRTUAL ZOOM ZOO: ANIMAL AMBASSADORS HANGOUT FOR POSSIBLE ACTION**

Students will see and learn about native southwest US animals over Zoom in an event that will remain safe and virtual. Event will be Nov. 12<sup>th</sup> from 6:00 to 7:15 pm PST. Senators Cole and Alqam will co-host the event. Senator Cole requests \$150 for supplies (non-food and non-prize items) and \$0 for food and prizes.

**12. PUBLIC COMMENT INFORMATION**

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