

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

MINUTES  
DATE: 2/25/2022  
TIME: 11 AM  
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00PM.

**MEETING CALLED TO ORDER AT: 11:02 AM**

**1. ROLL CALL: EXECUTIVE BOARD**

<b>PRESIDENT:</b> ZACHARY STAMP	PRESENT
<b>VICE PRESIDENT:</b> EDWARD SANCHEZ	PRESENT
<b>SECRETARY:</b> JAMES MACGREGOR	PRESENT
<b>INTERIM STUDENT ADVOCATE:</b> RYAN HATHAWAY	PRESENT

**SENATORS**

<b>BATTLE MOUNTAIN</b> VACANT	
<b>ELKO</b> SANDRO CASTILLO KARISSA GURR JONELLE HARLAN	PRESENT ABSENT PRESENT
<b>ONLINE</b> AISHEH ALQAM CATHY COLE	PRESENT PRESENT

<b>ELY</b> VACANT	
<b>PAHRUMP</b> VACANT	
<b>WINNEMUCCA</b> JOSIE ELLIFRITZ	PRESENT

## **GUESTS**

<b>NAME</b>	<b>TITLE</b>
STEPHEN THERIAULT	GBC PROFESSOR
HEATHER HILL	ADMIN ASSISTANT WINNEMUCCA

### **2. PUBLIC COMMENT**

### **INFORMATION**

Ryan Hathaway reminded SGA Officers to send in music for the SGA Playlist he is working on. He added that he is available to reach out to if students need any help.

Jose Ellifritz was unable to attend last week due to connection issues.

### **3. APPROVAL OF AGENDA**

### **FOR POSSIBLE ACTION**

Senator Harlan motioned for approval of the agenda for 2/25/2022. Senator Castillo seconded.

DISCUSSION: Motion passes unanimously.

### **4. APPROVAL OF MINUTES**

### **FOR POSSIBLE ACTION**

Secretary MacGregor motioned for approval of the minutes for 2/18/2022. Vice President Sanchez seconded.

DISCUSSION: Senator Josie Ellifritz abstained.

### **5. PRESIDENT'S REPORT**

### **INFORMATION**

President Stamp mentioned the following:

- Had a NSHE meeting with the mental health task force.
  - Discussed different concerns with mental health.
- Reminded SGA Officers to send music to Ryan Hathaway.

**6. VICE PRESIDENT'S REPORT****INFORMATION**

Vice President Sanchez mentioned the following:

- Mentioned there was a meeting with the executive board.

**7. SECRETARY'S REPORT****INFORMATION**

Secretary MacGregor mentioned the following:

- The switch now has its secure case and needs to be mounted in the game room.
  - Three games were included: Mario Kart, Mario Party, and Super Smash Brothers.

**8. INTERIM STUDENT ADVOCATE'S REPORT****INFORMATION**

Interim Student Advocate Hathaway mentioned the following:

- When approval of items ensure to follow proper etiquette.
  - "I (Position and Name) motion to approve (Item). I (Position and Name) second the approval."
- Live graduation will be happening.
  - Congratulations to those who will be graduating this semester.
- Reminded SGA Officers to submit agenda items.
- SGA Usually holds a graduation event for refreshments.
  - Still working out the details with COVID 19 protocols.
- Election process March 1st. Advertisements and announcements will be made then.
  - 12 positions will be open for students to run.
  - Executive positions requirements are: At least 30 credits and 1 term and senator.
- Sonia Sibert sent out an email mentioning that more live in person events will be able to happen.

**9. SENATOR REPORTS****INFORMATION**

<b>BATTLE MOUNTAIN</b>	NONE.
<b>ELKO</b>	<p>Senator Castillo had nothing to report.</p> <p>Senator Harlan had nothing to report.</p>
<b>ONLINE</b>	<p>Senator Alqam had nothing to report. She asked about excused absence etiquette.</p> <p>Senator Cole will be drawing winners from the event she held.</p>
<b>ELY</b>	NONE.

<b>PAHRUMP</b>	NONE.
<b>WINNEMUCCA</b>	Senator Ellifritz submitted agenda requests that will be on the next agenda.

**10. GBC SGA CENTER ELECTION CAMPAIGN ACTIVITIES**

**FOR POSSIBLE ACTION**

Each center is requesting \$200 per center to use as possible campaign materials for the spring 2022 election. These will be either used as prizes or event supplies. It will be meant to promote students at center locations running for the open positions. The event will be from March to April.

Ryan Hathaway requests \$0 for supplies (non-food and non-prize items) and \$800 for food and prizes. Senator Cole motioned to approve the GBC Center Election Campaign Activities. Senator Ellifritz seconded.

DISCUSSION: Motion passes unanimously.

**11. LEADERSHIP ACTIVITY - CREATING A JOB RESUME**

**INFORMATION**

Ryan Hathaway reminded students to be aware about items they can present for future leadership activities. Senator Castillo will be leading the next one, with Senator Ellifritz being March 11th, and Senator Cole being March 18th. Ryan Hathaway will hold a meeting about a week in advance for developing the presentation.

Ryan Hathaway led the discussion about creating a job resume and applying to jobs. He mentioned the following for resume creation:

- First and foremost do whatever works personally. Everyone is different so their resumes will reflect this.
- Searching and applying to new jobs can be its own fulltime job.
- Discussed websites that are aimed at certain fields.
  - Try to find a job that matches you and your field the most.
- Computer programs that go through applications looking for key words and eliminate applications that do not match what they look for.
- Created a cover letter template that can be changed based on the job.
  - Do not lie with experience and education.
  - Ensure nothing is incorrect.
- Add anything that is relevant to your experience and do not include anything that is not relevant.
- Try to aim your resume to meet all qualification requirements.
- Education should be about one page. If you are not graduated yet but will be soon add the future date to the resume for when you will be graduated.
- Try to include anything that might be relevant even if it is a side project.
- If anyone has questions or wants information on something, email Ryan Hathaway for further discussion.

**12. PUBLIC COMMENT**

**INFORMATION**

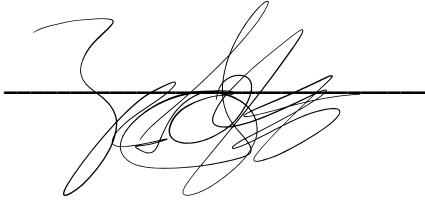
No public comment.

**MEETING ADJOURNED AT:**

**11:58 AM** 3/4/2022

**DATE:**

**PRESIDENTS SIGNATURE:**

A handwritten signature in black ink is written over a solid horizontal line. The signature is cursive and stylized, appearing to start with a large 'J' or 'K' followed by several loops and a final flourish.