

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

MINUTES
DATE: 4/8/2022
TIME: 11 AM
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00PM.

MEETING CALLED TO ORDER AT: 11:01 AM

1. ROLL CALL: EXECUTIVE BOARD

PRESIDENT: ZACHARY STAMP	PRESENT
VICE PRESIDENT: EDWARD SANCHEZ	PRESENT
SECRETARY: JAMES MACGREGOR	PRESENT
INTERIM STUDENT ADVOCATE: RYAN HATHAWAY	PRESENT

SENATORS

BATTLE MOUNTAIN VACANT	
ELKO SANDRO CASTILLO KARISSA GURR JONELLE HARLAN	PRESENT PRESENT PRESENT
ONLINE AISHEH ALQAM CATHY COLE	PRESENT PRESENT

ELY VACANT	
PAHRUMP VACANT	
WINNEMUCCA JOSIE ELLIFRITZ	PRESENT

GUESTS

NAME	TITLE
HEATHER HILL	ADMIN ASSISTANT WINNEMUCCA
SONJA SIBERT	VICE PRESIDENT OF BUSINESS AFFAIRS
KARL STEVENS	DEAN OF ONLINE EDUCATION
SOFIA POULIS	GBC STUDENT
SIDNIE CREAMER	CTE CREDIT COORDINATOR

2. PUBLIC COMMENT

INFORMATION

Ryan Hathaway noted that after this meeting elections would be starting.

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Senator Harlan motioned for approval of the agenda for 4/8/2022. Senator Castillo seconded.

DISCUSSION: Motion passes unanimously.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Senator Ellifritz motioned for approval of the minutes for 4/1/2022. Senator Harlan seconded.

DISCUSSION: Motion passes unanimously.

5. PRESIDENT'S REPORT

INFORMATION

President Stamp mentioned the following:

- Food drive is coming up for the Elko campus.
 - Mentioned you can still support other local food drives.
- Elections are coming up.
- Ryan Hathaway's last meeting as interim student advocate.

6. VICE PRESIDENT'S REPORT**INFORMATION**

Vice President Sanchez mentioned the following:

- There will be a meeting with SOLAR discussing the food drive.
 - If you can't make it there are boxes setup throughout the campus to donate.
 - Winnemucca campus should also have a box for donation.
- Updating the constitution.

7. SECRETARY'S REPORT**INFORMATION**

Secretary MacGregor had nothing to report.

8. TREASURER'S REPORT**INFORMATION**

Sonja Sibert mentioned the following:

- Completed the fee distribution through January-March.
 - Accounted for fees that are going to SGA.
 - 1964\$ short of projection.
- With the next budget there should be updates as SGA spends money.
- FY2023 will be reported as the next semester starts to come up.
- Do not wait to submit agenda items as the minutes need to also be approved to spend the money.
 - If needed, contact President Stamp who can contact Sonja Sibert to get funding before the minutes are approved.

9. INTERIM STUDENT ADVOCATE'S REPORT**INFORMATION**

Interim Student Advocate Hathaway mentioned the following:

- Make sure to submit agenda items early so funding can get approved.
- Chantell will be returning as student advocate at the next meeting.
 - Any questions should be directed to her.
- SGA Elections will be happening the week after the meeting.

10. SENATOR REPORTS**INFORMATION**

BATTLE MOUNTAIN	NONE.
ELKO	<p>Senator Harlan had nothing to report. She asked about doing events for finals week which Ryan Hathaway advised that participation is usually low that week. Also noted that she has taken over the calendar for SGA events.</p> <p>Senator Gurr had nothing to report. She did submit an agenda which will be on the next agenda.</p> <p>Senator Castillo submitted an agenda for a Mario Kart Tournament that will be taking place in Elko.</p>

ONLINE	<p>Senator Cole had nothing to report.</p> <p>Senator Alqam had nothing to report.</p>
ELY	NONE.
PAHRUMP	NONE.
WINNEMUCCA	Senator Ellifritz had nothing to report.

11. CTE END OF YEAR BBQ CELEBRATION

FOR POSSIBLE ACTION

The CTE Department and faculty would like to throw an end-of-year/ graduation celebration BBQ for CTE students at the Elko, Ely and Winnemucca Campus.

The BBQs are to take place May 19th. Exact times have yet to be determined based on what works for students. Sidnie Creamer requests \$150 for supplies (non-food and non-prizes items) and \$700 for food and prizes.

Senator Harlan motioned to approve the Phi Theta Kappa Food Drive Goodie Bags. Senator Castillo seconded.

DISCUSSION: Motion passes unanimously.

12. SGA GRADUATION REHEARSAL RAFFLE

FOR POSSIBLE ACTION

Students attending the main campus graduation rehearsal will be entered in a raffle to win prizes. These prizes will include GBC Merch and two big prizes which include speakers. There will be a total of 5 small prizes of GBC Merch and 2 big prizes.

This event will be held the same day as GBC Main Campus rehearsal James MacGregor requests \$20 for supplies (non-food and non-prizes items) and \$200 for food and prizes.

Senator Cole motioned to approve the Hygiene and Food Pantry Refill. Senator Harlan seconded.

DISCUSSION: Motion passes unanimously.

14. LEADERSHIP ACTIVITY - PROFESSIONAL DEVELOPMENT

INFORMATION

Senator Gurr presented their professional development on reading and the positive effects it has on people who take the time to read. Studies showed that just reading as little as 6 minutes a day can reduce stress levels by 60%. It also has benefits with memory as those who read were shown to have a better memory. It also showed that those who read also felt more empathy about the world around them. Reading also has been used to treat mental health issues as it can have a significant impact on those with depression. Reading also has benefits on developing by gaining insight into life stages. Ryan Hathaway asked about Karissa Gurr's favorite book who discussed contemporary books. Jonelle Harlan asked about audio books and if they had a similar benefit. Karissa Gurr was unsure but noted personally

she prefers to read the books.

12. PUBLIC COMMENT

INFORMATION

Secretary MacGregor noted that for something to be put on the agenda it must be submitted by Monday at 9am. If it is submitted later it will be put on the next week's agenda.

MEETING ADJOURNED AT:

11:39 AM

DATE: 4/15/2022

PRESIDENTS SIGNATURE:


