

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA

DATE: 3/12/2024

TIME: 2 PM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office Leonard Center, GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL, GREAT BASIN COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway. IN THE EVENT THE VIDEO CONFERENCE CONNECTION IS NOT FUNCTIONING, A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN PERSON ATTENDANCE MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL DISTANCING GUIDELINES FOR ELKO COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:

<https://gbcnv-edu.zoom.us/j/72870299752?pwd=f2WnJAeC3d5GIF8Hv93dMJmfnbaCD.1>

ROLL CALL: EXECUTIVE BOARD

PRESIDENT: ALLISON VANHOLDER

VICE PRESIDENT: CATHERINE COLE

SECRETARY: DENIELLE KIRKMAN

STUDENT ADVOCATE: JAMES KENDALL

SENATORS

COMMUNICATIONS CHAIR: CHRIS CARR

BATTLE MOUNTAIN: VACANT

ELKO:

MEGAN TUELL

HEAVEN EVANS

ONLINE:

JAZMINE STAPLES

KELLY WADLEY

ELY: JERILYN OGDEN

PAHRUMP: RILEY DUVALL

WINNEMUCCA:

JENNIFER RODRIGUEZ

SERGIO LOPEZ

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call James Kendall at (775) 327-3295 or email at james.kendall@gbcnv.edu or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: http://gbcnv.edu/student_life/admin/sgadocs.html. In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL INFORMATION

Secretary KIRKMAN will take roll calls of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comments are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website

(www.gbcnv.edu).

3. APPROVAL OF AGENDA FOR POSSIBLE ACTION Request is made for approval of the GBC SGA agenda for the meeting on 3/12/2024

4. APPROVAL OF MINUTES FOR POSSIBLE ACTION Request is made for approval of the minutes for the GBC SGA on 3/5/2024

5. PRESIDENT'S REPORT INFORMATION

SGA President VanHolder will discuss current SGA events and activities as SGA President.

6. VICE PRESIDENT'S REPORT INFORMATION

SGA VICE PRESIDENT COLE will discuss current SGA events and activities as SGA President.

7. SECRETARY'S REPORT INFORMATION

SGA Secretary KIRKMAN will discuss current SGA events and activities as SGA Secretary.

8. STUDENT ADVOCATE'S REPORT INFORMATION

Student Advocate, JAMES KENDALL, will discuss current SGA events and items concerning SGA.

9. SENATOR REPORTS INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

10. Ely Easter Egg Hunt with Senator Ogden

FOR POSSIBLE ACTION

Senator Ogden is requesting funding for the Easter Egg Hunt event. Students will have the opportunity to guess how much Swedish fish are in the fishbowl, whoever is the closest wins a prize. GBC students and their families will be welcomed to join an easter egg hunt at the Ely campus. She is requesting \$150 for supplies and \$1000 for food and prizes.

11. Elko Graduation Water Bottle Present with Secretary Kirkman

FOR POSSIBLE ACTION

Secretary Kirkman would like to present the graduates this year. She will be having them branded with SGA and there will be about 200 students at graduation. She is requesting \$550 for food and prizes.

12. Cover Letter & Resume Writing workshop with Jennifer Stieger

FOR POSSIBLE ACTION

Jennifer is requesting funding for a cover letter and resume writing workshop for CTE students. She is requesting \$20 for supplies and \$75 for food and prizes.

13. PUBLIC COMMENT INFORMATION

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